THE CHURCHES AND TO-DAY'S SERVICES

The Cripple of Lystra REV. FLOYD W. TOMKINS.

it is no longer necessary to prove by miracle that Christ is our Redeemer. We know by the hundreds of years of Christian experience, and by the advance which has been made wherever this man leaped in his delight. He realized that now he could be as other Christianity has gone, that Jesus was the Son of God, and that He died for our salvation. But in the early days, before people realized the blessedness of Christianity, miracles were wrought, even as our Lord Himself booked.

Another lesson comes to us in those who All-Saints'—Rev. J. Y. Downman, the rector, will conduct the usual morning service at 11 o'clock, followed by the Holy Communion. The afternoon service will be held at 6 o'clock.

St. James—Rev. Churchill Gibson Chamberlayne will preach at 11 and so our hands and feet, for the Master, who has done everything for us?

Another lesson comes to us in cost of those who All-Saints'—Rev. J. Y. Downman, the rector, will conduct the usual morning service at 11 o'clock, followed by the Holy Communion. The afternoon service will be held at 6 o'clock.

St. James—Rev. Churchill Gibson Chamberlayne will preach at 11 and st. 515 o'clock. Holy Communion will be administered at the morning service.

and there they preached the gospel and gave testimony concerning the grace of God. In the town they found a lame man, and he listened while Paul preached, probably in the street, and then Paul healed him. The result was peculiar. The people thought that their heathen gous had come down to earth, and they called Barmabas "Jupiter" and Paul "Mercury," and prepared to sacrifice before them. It was with much difficulty that the apostles dissuaded them from this, and assured them they were only men whom God had sent to preach salvation through Jesus Christ. They were not allowed, however, to remain long in peace, for some enemies came from Anticch, "d the fickle people soon turned against Paul and stoned him Whether he was only stunned" or whether he was really dead does not appear, but he rose up and wend out of the city. He came back again, however, and strengthened those who had been converted by his preaching and then salled for Antioch.

REESINGS TO BODY

**Gone Millores to live Willoud gladness to live Him?

**SOME WHO MERELY*

**It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be interesting to note the SHUFFLE ALONG*

It would be int

of Christianity had been preached in hast years Christian Science and kindered religions would not have appeared. This does not mean that Christianity will necessarily in all cases make a sick body well, but it does mean, first, that sickness is the result of sin—not always the sin of the sick man, but sin generally in the world—fold secondly, that many of our troubles we would receive strength to bear in patience much which now breaks us down. Cure sin and you cure sorrow, The kingdom of God, when it comes in perfection; that is, when all people love and believe and obey, will be a kingdom of happiness. Tears will be a kingdom of happiness. Tears will be unknown. Life will be heavified the heavified the counted as hopeless. Some of the greatest Christian works have been greatest Christian works have been deducted as hopeless. Some of the greatest Christian works have been greatest Christian works have been deducted as hopeless. Some of the greatest Christian works have been greatest Christian works have been deducted as hopeless. Some of the greatest Christian works have been greates

gods. All nations, except the Jews, in the early days were idolatrons, and whem they fashioned in images, and whom they worshiped with many unhappy rites. Jupiter and Mercury and Venus, after whom some of our plan-ets are named, and many other strange gods, held the people in a bondage which was anything but happy. That they were so loyal to these gods not only proves that they were fearful, and therefore were afraid of offending their idols, but also that they were loval to only proves that they were fearful, and therefore were afraid of offending their idols, but also that they were loyal to the light so far as they had any light. Verein they set us an example. If we would be as loyal to our God as the followers of level. Verein they set us an example. If we would be as loyal to our God as the followers of Baal in the Old Testament, for instance, were to him, or if we would have our Lares and Penates, household gods, in our homes in the shape of family worship, as the Romans had them as little idols, we would be far better Christians.

CAN LEARN FROM

CAN LEARN FROM
WORSHIP OF OTHERS
Park Place—Rev. J. J. Brautord, the
pastor, will preach at 11 and 8 o'clock.
Fairmount Avenue—Rev. E. V. Car-There is much for us to learn in the worship of heathen nations, I never shall forget Mr. Sunday describing the devotion of a woman in her worship of Buddha. She presented gift after gift, as the circle of worshipers passed before the idol, and finally she threw hers of. lifeless, a sacrifice before Buddha. Christianity ought to bring us to a complete surrender, and so to a perfect happiness and strength, and a consciousness that God is always with us and that He loves us.

It was not so much an act of madness

us and that He loves us.

It was not so much an act of madness as of devotion that led these people to prepare to offer sacrifices before Paul and Barnabas. Whenever we see some wonderful work of God, it would be well for us if we would lift up our hearts to Him in adoration and praise. Flowers and birds, the firmament and the sea, blessings innumerable in our the sea, blessings innumerable in our lives, are all proofs of God's care, and they call us to worship and to praise.

These experiences led Paul to preach a beautiful little sermon which im-presses one, especially when he speaks of God as sending rain and fruit and sunshine, so filling the hearts of His cople with food and gladness. These

il he said, are witnesses of God and ow they have been fulfilled in the delicity who showed us how to live and died that we might be saved. Sometimes short sermons accomplish more than long ones. We can find a great moss in themselves. The only advan-iage of a sermon such as ministers usually preach it that it expands and illustrates the message of the text upon which it is based.

TOLD TO "STAND

UPRIGHT ON THY FEET" There is something suggestive in the words that Paul said to the lame man: words that Paul said to the lame man:
"Stand upright on thy feet." We have
here a message concerning self-respect
and activity, which is given more than
once, both in the Old Testament and
in the New. The angel of God said
to Ezekiel: "Stand upon they feet and
I will speak to thee," and a like declaration was given to Daniel. God does
not wish us to shase ourselves before not wish us to abase ourselves before ilim, for we are made in His image. He wants us to be humble because we

rust Him. There is always something ine in the thought of uprightness, and

in the motion of our feet. The Great Prophet speaks of the beauty of the feet of those who publish glad tidings, and we love to think of the earth of Palestine as pressed by the dear feet of our Master. What a ster the Holy Communion and preach privilege it is to be active in life, and particularly to have our feet "swift and beautiful" for Jesus! Those who during the months of July and Analysis of the second secon The apostles had the power to work and particularly to have our feet "swift to have a swift to have our feet "swift to have our feet "swift to have o

our salvation. But in the early days, before people realized the blessedness of Christianity, miracles were wrought, even as our Lord Himself healed the sick and raised the dead. It is well for us to remember, however, that our Lord's declaration, "Greater works than these shall ye do," has been fulfilled; for the wonderful salvation of grace are all miracles. The experiences given in Harold Begbles "Twice-forces given in Harold Begbles" "Twice-force are that are inefficient!

They are lame. They are not lived in fullness and strength because the men and women who are thus crippled in fullness and strength because the men and women who are thus crippled in fullness and strength because the men and women who are thus crippled in fullness and strength because the like to wice.

The Anthre's Holy Communion and strength less in t Paul and Barnabas, in their travels, came to Lystra, a city of Lycaonia, a province in the south of Asia Minor, and there they preached the gospel and gave testimony concerning the for Him?

Amber people be headed? Only by calling upon Jesus, the Great Physician. When our eyes are fixed on Him, and lie says to us, "Rise up and walk," can we make full use of our powers, and go forth in joy and gladness to live for Him?

First—The paragraph of God. In the town they found

RLESSINGS TO BODY

AS WELL AS TO SOUL.

Notice, first, how St. Paul signified the blessings of Christianity as having to do with the body, as well as the soul, when he healed this lame man. Even now people do not realize that faith in Jesus Christ means health of mast years Christianity had been preached in mast years Christian Science and kinder of Christianity had been preached in mast years Christian Science and kinder of this does not mean that Character of the very place of the very places where the place of the very place where the place of the

kingdom of happiness. Tears will be which has been ever of old. And wiped away. Sickness will be unknown, thomas heen ever of old. And thomas the will be beautiful. Doubtless Paul that Thou dost love me, yet still I had all this in mind when, in order love to read of these proofs of Thy 18 low people how God loved them, care. Give me grace to heal spirithe he healed this lame man in Lystra. Until even as Thine apostles of old How singularly mon explain or try to explain that which they cannot make the body. Give me greater faith to explain that which they cannot make the body. Give me greater faith to explain that which they cannot make that I may stand upright on my feet wonderful miracle they began to ask, and joyously serve Thee. For Christ's

LOCAL CHURCH NOTICES

Union Station—The pastor, Rev. W. Asbury Christian, D. D., will preach at 11 o'clock on the subject, "The Kingdom of God Is Not Meat and Drink," and at 8 this evening on "My Country, O My Country."

St. Paul's—Sunday school at 10 o'clock, Litany and Communion at 11, o'clock, Litany and Communion at 11, o'clock this morn-evening prayer at 8:15.

BAPTIST.

First—Rev. F. T. McFaden, D. D., the saster, will preach at 11 and \$:15 clock. The sacrament of the Lord's upper will be administered at the Second-Rev. Russell Cecil, D. D., the



Co., Inc. Engravers, Stationers, Printers and Bookbinders to Those Who Know.

13 East Main Street.

Do Not Wait Until Sept. 1st



If you are going away for the summer let us help you to arrange for your moving before going. We will store your Trunks in Fireproof Rooms, clean your Rugs and Carpets and GUARANTEE them against moths.

W. Fred. Richardson, Inc. He wants us to be humble because we are so unworthy of all His goodness, and whatever we have is the gift of His love, but He never wants us to cringe, as before a terrible monarch, but rather to look up into His face and

o'clock. Rev. J. W. Dixon will preach pastor, will preach at 11 o'clock this time. Rev. W. S. Deyerle will preach at 8 o'clock.

Westminster—The pastor, Rev. James

Westminster-The pastor, Rev. James Y. Fair, D. D., will preach to-day at 11 o'clock. Union service at 8.15. Grace Covenant-The pastor, Rev. J. Calvin Stewart, D. D., will conduct both morning and evening services at 11 and 8:15 o'clock.

LUTHERAN.

UNITARIAN.

First—The minister, Rev Frank Pratt, will preach at 11 o'clock this morning on "Pathways to Happiness." Sunday school will meet at 12:20

CHRISTIAN SCIENCE.

First Church of Christ, Scientist— Regular services will be held this morning at 11 o'clock. The subject will

UNION SERVICES.

Chimborazo Park—The congregations of Third Christian, Third Presbyterlan, St. James Methodist and Broadus Memorial Churches will unite for evening services during the summer months, beginning to-night at 8 o'clock. The combined choirs of the churches will have charge of the music. Seats for the people will be provided. In case of rain, the union service will be held in Broadus Memorial Baptist Church. The service will be at the pavilion. Rev. R. L. Clark, pastor of the Third Christian Church, will preach to-night. Westminster Presbyterian — Ite v. Westminster Presbyterian — Rev. George W. Kemper, pastor of Han-over Avenue Christian Church, will preach at \$15 o'clock this evening.

SALVATION ARMY.

William Byrd Park-Adjutant Mamie ohnson will speak briefly on the sub-ect, "Soldiers of Two Wars," at 3:45 tation is given to the Virginia soldiers now in the city to be present. Special music will be provided. The regular Sunday night service of the Salvatión Army will be held in the new auditorium, 120 North Seventh Street, at \$1.15 togists.

CENTRAL Y. M. C. A.

Life Problem Club—In the subject of "Life at Its Best," the topic of "A Growing Person" will be discussed this Taylor will talk in the boys' lobby at 2:30 o'clock.

The Wise Acetylene Gas Generator for lighting and cooking at 1-3 the price of the storage and complicated machine. Write us for literature and our agency proposition in your terri-

1031 West Broad Street. RICHMOND. VA.



You can get a

Complete Course for

This is your opportunity to save \$20,00 on a complete course, time unlimited, any department.

Worth considering, isn't it? Think of getting a thorough business education, including all the necessary English branches, for

About half the salary you would get in a month after you graduate.

Every day you postpone means loss of salary to you.

"Suppose I go this summer and don't graduate?" you ask.

Then you have the privilege of coming to the night school or continuing at the day school until you graduate.

Why not come up and let us talk

The Massey

802 E. Broad St. Richmond, Va.

\$40.00.

Business College

SAXON "SIX"

A big touring car for five people

5000 Spectators See Saxon "Six" Win Against Higher-priced Cars at San Diego Exposition

Before 5,000 enthusiastic spectators a stock Saxon "Six" captured two firsts and a third place, and won the most points in the demonstration contest just held at the San Diego Exposition Motor Demonstration Show. Although exceeded in both power and number of cylinders by higher-priced entries, the Saxon was the only car which won the trophy in two events. The performance of the Saxon was so convincing that a spectator bought and paid for the victorious "Six" on the Exposition Grounds, and, without waiting to get it cleaned up, drove the winning car home.

The hill climb, which the Saxon won, was one of the most gruelling ever staged. Contestants in this event were required to drive down the fifty-five per cent grade of Exposition hill and up the thirty-five per cent pitch. Then the drivers were obliged to turn around and reverse the order of descending and climbing. The Saxon not only made the best time, but

was one of the few cars able to reach the top of the fifty-five per cent grade.

More expensive cars were defeated by the Saxon in the relay race. The Saxon romped around the track in fast time, winning the award of the judges, the applause of the assembly and five additional

Then, just to demonstrate its flexibility in the quick "get-away" event, the Saxon won an even break with a higher-priced machine for third. The time of one twelve-cylinder and two eight-cylinder cars was bettered by the Saxon.

Probably no stock car has ever given a better demonstration than the Saxon gave at the San Diego Exposition. First, in the hill climbing, proving ample power; second, in the relay, showing high speed, and third, in the quick "get-away," completing the remarkable showing of the car. Let us arrange a demonstration at your convenience. Saxon "Six" \$815. f. o. b. Detroit.

The above is an Associated Press report of the San Diego Exposition, and the performance of the Saxon "Six."

KAEHLER MOTOR COMPANY

Distributors for All of Virginia.

Broad and Ryland Streets.

Phone Ran. 4986.

Applications from dealers for good territory will be given early consideration.

